

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

RECEIVED BY MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 07/01/2024
through 12/31/2024

Date of election if applicable:
(Month, Day, Year)
2025 JAN -9 AM 8:55
CAMPAIGN FINANCE

Date Stamp
2025 JAN -9 AM 8:55

CALIFORNIA FORM 461
Page 1 of 2
For Official Use Only
M 19696

1. Name and Address of Filer

NAME OF FILER
Joanne B. Hunter

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Manhattan Beach CA 90266

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(310) 318-1976

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS: Baron Equities
BUSINESS INTERESTS: Real Estate
ADDRESS OF EMPLOYER/BUSINESS: Manhattan Beach, CA 90266

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 31,750.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 31,750.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 36,800.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 68,550.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/03/2025
DATE

Amendment (Explain): _____

CM

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Campaign Statement**

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COMMITTEE STATEMENT

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	07/01/2024	
through	12/31/2024	Page <u>2</u> of <u>2</u>

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NAME OF FILER

Joanne B. Hunter

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/12/2024	Nathan Hochman for LA District Attorney 2024 (ID# 1459571) 16th Floor Los Angeles, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nathan Hochman District Attorney County of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	4,500.00
09/09/2024	Re-Elect Joe Franklin for City Council 2024 (ID# 1469170) Manhattan Beach, CA 90266	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Joe Franklin City Council Member City of Manhattan Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	250.00
09/30/2024	Kids First, Supporting Dan Chang for LAUSD School Board 2024 (ID# 1465727) Covina, CA 91722	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Dan Chang School Board LAUSD <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
09/30/2024	New Majority California PAC (ID# 992074) Costa Mesa, CA 92626	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		General Purpose Recipient Committee Statewide <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00

SUBTOTAL \$ 31,750.00